

45TH ANNUAL NIHONMACHI STREET FAIR AUG. 4 & 5 (SAT & SUN) 2018 CORPORATE INFORMATION BOOTH APPLICATION FORM

Name of Company: _____

Contact Person: _____

Address: _____

City/State/Zip: _____

Phone/Fax Number: _____ Email: _____

Website: _____ Check One: 1st Year 2nd or more

Please check applicable box

10' x 10' Booth Space	\$1750.00
10' x 20' Booth Space	\$3,000.00
Dept. of Health Application Fee*	\$150.00
Rental of 10' x 10' booth	\$250.00
Rental of 10' x 20' booth	\$500.00
Rental of 8' Table \$20.00 ea. x _____	\$ _____
Rental of Chairs \$10.00 ea. x _____	\$ _____
TOTAL ENCLOSED	\$ _____

IMPORTANT NOTE: We ask all our corporate booth participants to keep all solicitations within 5 ft of their booth space. Food items cannot be sold/handed out to Fair attendees as this will require necessary health permits.

***Sorry, but no space will be reserved without payment.**

***IMPORTANT PLEASE READ!**
Corporate Info Booths passing out prepackaged food **MUST** submit a Health Department form (attached) and \$150.00 application fee along with your booth space fees.

Please also consider becoming a corporate sponsor for the event.

Make check payable to & return application to:

NIHONMACHI STREET FAIR

1581 Webster Street, Suite 240, San Francisco, CA 94115

Once application is received and accepted, you will receive via mail confirmation and booth information.

FEE IS NON REFUNDABLE.

NO APPLICATION WILL BE ACCEPTED FOR ONE DAY ONLY.

DO NOT WRITE IN FOR INTERNAL PURPOSES ONLY Application No.: _____ Date Received: _____ Amount Enclosed: _____ Received By: _____

APPLICATION DEADLINE: JULY 2, 2018