

# 44TH ANNUAL NIHONMACHI STREET FAIR AUG. 5 & 6 (SAT & SUN) 2017 CORPORATE INFORMATION BOOTH APPLICATION FORM

Name of Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone/Fax Number: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_ Check One:  1st Year  2nd or more

**Please check applicable box**

<b>10' x 10' Booth Space</b>	<b>\$1750.00</b>
<b>10' x 20' Booth Space</b>	<b>\$3,000.00</b>
<b>Dept. of Health Application Fee*</b>	<b>\$150.00</b>
<b>Rental of 10' x 10' booth</b>	<b>\$250.00</b>
<b>Rental of 10' x 20' booth</b>	<b>\$500.00</b>
<b>Rental of 8' Table \$20.00 ea. x _____</b>	<b>\$ _____</b>
<b>Rental of Chairs \$10.00 ea. x _____</b>	<b>\$ _____</b>
<b>TOTAL ENCLOSED</b>	<b>\$ _____</b>

**IMPORTANT NOTE:** We ask all our corporate booth participants to keep all solicitations within 5 ft of their booth space. Food items cannot be sold/handed out to Fair attendees as this will require necessary health permits.

**\*Sorry, but no space will be reserved without payment.**

**\*IMPORTANT PLEASE READ!**  
Corporate Info Booths passing out prepackaged food **MUST** submit a Health Department form (attached) and \$150.00 application fee along with your booth space fees.

**Please also consider becoming a corporate sponsor for the event.**

Make check payable to & return application to:

**NIHONMACHI STREET FAIR**

1581 Webster Street, Suite 240, San Francisco, CA 94115

Once application is received and accepted, you will receive via mail confirmation and booth information.

**FEE IS NON REFUNDABLE.**

**NO APPLICATION WILL BE ACCEPTED FOR ONE DAY ONLY.**

DO NOT WRITE IN FOR INTERNAL PURPOSES ONLY    Application No.: \_\_\_\_\_    Date Received: \_\_\_\_\_    Amount Enclosed: \_\_\_\_\_    Received By: \_\_\_\_\_

**APPLICATION DEADLINE: JULY 3, 2017**